**UNITED STATES DISTRICT COURT**

**FOR THE DISTRICT OF COLUMBIA**

**UNITED STATES OF AMERICA  :**

**:**

**v.  : CRIMINAL NO. \_\_\_\_\_ (TSC)**

**:**

**[DEFENDANT], :**

**:**

**Defendant. :**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ :**

**CRIMINAL JURY STRIKES**

Round 1

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Defense | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel | Gov’t | 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel |
|  | 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel |  |  |  |

Round 2

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Defense | 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel | Gov’t | 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel |
|  | 4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel |  |  |  |

Round 3

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Defense | 5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel | Gov’t | 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel |
|  | 6.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel |  |  |  |

Round 4

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Defense | 7.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel | Gov’t | 4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel |
|  | 8.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel |  |  |  |

Round 5

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Defense | 9.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel | Gov’t | 5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel |

Round 6

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Defense | 10.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel | Gov’t | 6.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel |

Alternates

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Defense | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel | Gov’t | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | seat/panel |