**UNITED STATES DISTRICT COURT**

**FOR THE DISTRICT OF COLUMBIA**

**UNITED STATES OF AMERICA  :**

 **:**

 **v.  : CRIMINAL NO. [\_\_\_\_\_] (TSC)**

 **:**

**[DEFENDANT], :**

 **:**

 **Defendant. :**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ :**

 **[GOVERNMENT’S/DEFENSE’S] EXHIBIT LIST**

| **Exhibit No.** | **Description**  | **Witness** | **Objection** |  **Admitted** |
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