

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

**UNITED STATES OF AMERICA**

v.

**[DEFENDANT],**

**Defendant.**

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**CRIMINAL NO. [REDACTED] (TSC)**

**[GOVERNMENT'S/DEFENSE'S] EXHIBIT LIST**

| <b>Exhibit No.</b> | <b>Description</b> | <b>Witness</b> | <b>Objection</b> | <b>Admitted</b> |
|--------------------|--------------------|----------------|------------------|-----------------|
| 1                  |                    |                |                  |                 |
| 2                  |                    |                |                  |                 |
| 3                  |                    |                |                  |                 |
| 4                  |                    |                |                  |                 |
| 5                  |                    |                |                  |                 |
| 6                  |                    |                |                  |                 |
| 7                  |                    |                |                  |                 |
| 8                  |                    |                |                  |                 |

| <b>Exhibit No.</b> | <b>Description</b> | <b>Witness</b> | <b>Objection</b> | <b>Admitted</b> |
|--------------------|--------------------|----------------|------------------|-----------------|
| 9                  |                    |                |                  |                 |
| 10                 |                    |                |                  |                 |
| 11                 |                    |                |                  |                 |
| 12                 |                    |                |                  |                 |
| 13                 |                    |                |                  |                 |
| ...                |                    |                |                  |                 |