**UNITED STATES DISTRICT COURT**

**FOR THE DISTRICT OF COLUMBIA**

**UNITED STATES OF AMERICA  :**

**:**

**v.  : CRIMINAL NO. [\_\_\_\_\_] (TSC)**

**:**

**[DEFENDANT], :**

**:**

**Defendant. :**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ :**

**[GOVERNMENT’S/DEFENSE’S] EXHIBIT LIST**

| **Exhibit No.** | **Description** | **Witness** | **Objection** | **Admitted** |
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